BLOCK SYLLABUS SPECIALISED SUBJECTS : SD/SW (ARMY) (REVISED MAY 2017)

| S | Subject | First | Second | Third | Total |
|----|---|-------|--------|-------|---------|
| No | | Year | Year | Year | Periods |
| 1. | Armed Forces | 04 | 03 | 03 | 10 |
| 2. | Map Reading | 09 | 08 | 12 | 29 |
| 3. | Field Craft and Battle Craft | 05 | 06 | 07 | 18 |
| 4. | Introduction to Infantry Weapons and Equipment | 05 | 05 | 03 | 13 |
| 5. | Military History | 02 | 05 | 04 | 11 |
| 6. | Communication | 02 | 03 | 04 | 09 |
| | Total | 27 | 30 | 33 | 90 |

DETAILED SYLLABUS SPECIALISED SUBJECTS – SD/SW (ARMY)

1. Armed Forces (AF).

| S | Code | Subject | 1 st | Туре | 2 nd | Туре | 3 rd | Туре | Total |
|-------|------|---------------|-----------------|------|-----------------|------|-----------------|------|---------|
| No | | | Year | | Year | | Year | | Periods |
| (i) | AF - | Basic | 01 | L | - | - | - | - | 01 |
| | 1 | Organisation | | | | | | | |
| | | of Armed | | | | | | | |
| | | Forces | | | | | | | |
| (ii) | AF - | Organisation | 02 | L | - | - | - | - | 02 |
| | 2 | of Army | | | | | | | |
| (iii) | AF - | Badges and | 01 | L | - | - | - | - | 01 |
| | 3 | Ranks | | | | | | | |
| (iv) | AF - | Task and role | - | - | 02 | L/V | - | - | 02 |
| | 4 | of fighting | | | | | | | |
| | | arms | | | | | | | |
| (v) | AF - | Task and | - | - | 01 | L/V | - | - | 01 |
| | 5 | Role of | | | | | | | |
| | | supporting | | | | | | | |
| | | arms and | | | | | | | |
| | | service | | | | | | | |
| (vi) | AF - | Honours and | - | - | - | - | 01 | L | 01 |
| | 6 | Awards | | | | | | | |
| (vii) | AF - | Modes of | - | - | - | - | 02 | L | 01 |
| | 7 | entry to army | | | | | | | |
| | | Total | 04 | - | 03 | - | 03 | - | 10 |

2. Map Reading (MR).

| S | Code | Subject | 1 st | Туре | 2 nd | Туре | 3 rd | Туре | Total |
|--------|------------|--|-----------------|------|-----------------|------|-----------------|------|---------|
| No | | | Year | | Year | | Year | | Periods |
| (i) | MR - 1 | Introduction of types of Maps and conventional signs | 02 | L | - | - | - | - | 02 |
| (ii) | MR - 2 | Scales and Grid system | 02 | L | - | - | - | - | 02 |
| (iii) | MR - 3 | Topographical forms and technical terms | 02 | L | - | - | - | - | 02 |
| (iv) | MR - 4 | Relief, contours and Gradients | 02 | L | - | - | - | - | 02 |
| (v) | MR - 5 | Cardinal points and types of north | 01 | L/P | - | - | - | - | 01 |
| (vi) | MR - 6 | Types of Bearings and use of service protractor | - | - | 02 | L/P | - | - | 02 |
| (vii) | MR - 7 | Prismatic compass and its use and GPS | - | - | 02 | L/P | 01 | L/P | 03 |
| (viii) | MR - 8 | Setting a map, finding north and own position | - | - | 02 | L/P | 02 | L/P | 04 |
| (ix) | MR - 9 | Map to Ground, Ground to Map | - | - | 02 | L/P | 04 | L/P | 06 |
| (x) | MR - 10 | Point to Point March | - | - | - | - | 05 | L/P | 05 |
| | | Total | 09 | - | 08 | - | 12 | - | 29 |

3. Field Craft and Battle Craft (FC & BC).

| S | Code | Subject | 1 st | Туре | 2 nd | Туре | 3 rd | Туре | Total |
|----------|--------|----------------|-----------------|------|-----------------|------|-----------------|------|----------|
| No | | | Yea | | Year | | Year | | Periods |
| | | | r | | | | | | |
| (i) | FC & | Introduction | 01 | L | - | - | - | - | 01 |
| | BC - 1 | | | | | | | | |
| (ii) | FC & | Judging | 01 | L/P | - | - | - | - | 01 |
| | BC - 2 | Distance | | | | | | | |
| iii) | FC & | Description of | 01 | L/P | - | - | - | - | 01 |
| | BC - 3 | ground | | | | | | | |
| (iv) | FC & | Recognition, | 02 | L/P | - | - | - | - | 02 |
| | BC - 4 | description | | | | | | | |
| | | and indication | | | | | | | |
| | | of landmarks | | | | | | | |
| | | and targets | | | | | | | |
| (v) | FC & | Observation, | - | - | 02 | L | - | - | 02 |
| | BC - 5 | Camouflage | | | | | | | |
| | | and | | | | | | | |
| | | Concealment | | | | | | | |
| (vi) | FC & | Field Signals | - | - | 02 | L/P | - | - | 02 |
| <u> </u> | BC - 6 | 0 | | | | | | | . |
| (vii) | FC & | Section | - | - | 02 | L/P | 02 | L/P | 04 |
| | BC - 7 | Formations | | | | | | | |
| (viii) | FC & | Fire Control | - | - | - | - | 02 | L/P | 02 |
| | BC - 8 | Orders | | | | | | | |
| (ix) | FC & | Fire and | - | - | - | - | 01 | L/P | 01 |
| | BC - 9 | Movement | | | | | | | |
| (x) | FC & | Types of | - | - | - | - | 02 | L/P | 02 |
| | BC - | knots and | | | | | | | |
| | 10 | lashings | | | . - | | | | |
| | | Total | 05 | - | 06 | - | 07 | - | 18 |

| 4. | Introduction to Infantry | y Weapons | and Equi | ipments (| (INF). | |
|----|--------------------------|-----------|----------|-----------|--------|--|
| | | | | | | |

| | Code | Subject | 1 st | Туре | 2 nd | Туре | 3 rd | Туре | Total |
|-------|------------|-------------------------------|-----------------|------|-----------------|------|-----------------|------|---------|
| S | | | Year | | Year | | Year | | Periods |
| No | | | | | | | | | |
| (i) | INF - 1 | Characteristics of 5.56 mm | 03 | L/P | 02 | L/P | - | - | 05 |
| | | INSAS rifle, | | | | | | | |
| | | ammunition, | | | | | | | |
| | | firepower, | | | | | | | |
| | | stripping, | | | | | | | |
| | | assembling | | | | | | | |
| | | and cleaning | | | | | | | |
| (ii) | INF - | Organisation | 02 | L | - | - | - | - | 02 |
| | 2 | of Infantry | | | | | | | |
| | | Battalion | | | | | | | |
| (iii) | INF - | Characteristics | - | - | 03 | L/P | - | - | 02 |
| | 3 | of Infantry | | | | | | | |
| | | Company | | | | | | | |
| | | support | | | | | | | |
| | | weapons | | | | | | | |
| (iv) | INF - | Characteristics | - | - | - | - | 03 | L/V | 03 |
| | 4 | of Infantry | | | | | | | |
| | | Battalion | | | | | | | |
| | | support | | | | | | | |
| | | weapons | | | | | | | |
| | | Total | 05 | - | 05 | - | 03 | - | 13 |

5. <u>Military History (MH)</u>.

| S No | Code | Subject | 1 st Year | Туре | 2 nd Year | Туре | 3 rd Year | Туре | Total Periods |
|---------|-----------|---|-------------------------|------|-------------------------|------|-------------------------|------|------------------|
| (i) | MH - 1 | Biographies of renowned Generals (Carriapa/ Sam Manekshaw) | 02 | L | - | - | - | - | 02 |
| (ii) | MH - 2 | Indian Army War Heroes - PVCs | - | - | 03 | L/V | - | - | 03 |
| (iii) | MH - 3 | Study of battles of Indo Pak War 1965, 1971 and Kargil | - | - | - | - | 02 | L/Di | 02 |
| (iv) | MH - 4 | War Movies | - | - | 02 | V | 02 | V | 04 |
| | | Total | 02 | - | 05 | - | 04 | - | 11 |

6. **<u>Communication (C)</u>**.

| S | Code | Subject | 1 st | Туре | 2 nd | Туре | 3 rd | Туре | Total |
|-------|------|-----------------|-----------------|------|-----------------|------|-----------------|------|---------|
| No | | | Year | | Year | | Year | | Periods |
| (i) | C-1 | Types of | 01 | L | - | - | - | - | 01 |
| | | Communications | | | | | | | |
| (ii) | C-2 | Characteristics | 01 | L | - | - | - | - | 01 |
| | | of Wireless | | | | | | | |
| | | (Mobile, Wi Fi | | | | | | | |
| | | etc) | | | | | | | |
| (iii) | C-3 | Characteristics | - | - | 01 | L | - | - | 01 |
| | | of Walkie/ | | | | | | | |
| | | Talkie | | | | | | | |
| (iv) | C-4 | Basic RT | - | - | 02 | L/P | 02 | L/P | 04 |
| | | Procedure | | | | | | | |
| (v) | C-5 | Latest trends | - | - | - | - | 02 | L | 02 |
| | | and | | | | | | | |
| | | development | | | | | | | |
| | | (Multi Media, | | | | | | | |
| | | Video | | | | | | | |
| | | Confrencing, | | | | | | | |
| | | IT) | | | | | | | |
| | | Total | 02 | - | 03 | - | 04 | - | 09 |
| | (| Grand Total | 27 | - | 30 | - | 33 | - | 90 |