



Under The Vedavyaas Restructuring Sanskrit Scheme
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Sanatan Dharma Human Development Research & Training Centre,
 (An Undertaking of Sanatan Dharma College)

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URGENT REQUEST

Dear sir/ Madam
 Pl write a research Paper on **Critique of Indian and Western Questioning Tradition**, भारतीय तथा पाश्चात्य प्राश्निक परम्परा की मीमांसा for ICPR New Delhi sponsored interdisciplinary national seminar to be held in near future. Max pages - 10. Its urgent. It is to be submitted to icpr for approval to invite you. Only paper presenters can attend. Dept of skt doesn't seek answer to any question. Pl stick to history of questions or enquiry along with its form, essence, context, essence, how questions evolve over a period time. What's the difference between indian and western including Greek knowledge tradition? **We are looking for nature, types, categories, practices of questions.** Since Sanskrit & its culture is all inclusive so we are comfortable with every kind of questions of any subject, - right from god particle to quantum biology or determinate knowledge to

indeterminate knowledge or anthropology to social sciences to literature, fine arts & philosophy. Later on papers may be published.

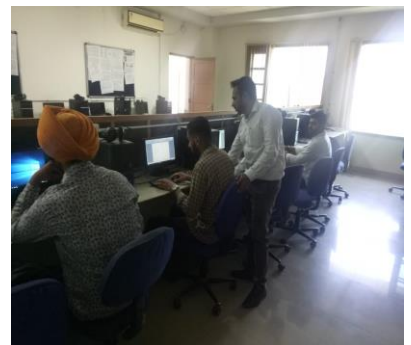
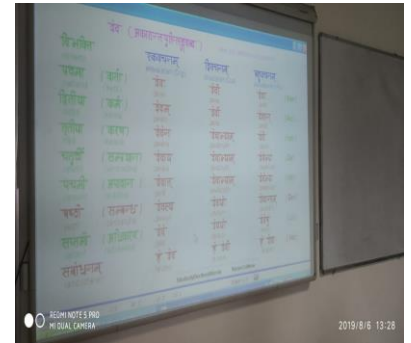
This seminar is being organized by dept of Sanskrit & SDHDR&T Centre, S D College, Ambala Cantt.

Mail your paper at sanskrit2010@gmail.com

For enquiry contact- **Dr Gaurav Sharma - 89501 90147**

Ten Days Workshop on Computational Sanskrit under the Vedavyas Restructuring Sanskrit scheme dept of Sanskrit & SDHDR&T Centre of S D College, ambala cantt has conducted **Ten Days Workshop on Computational Sanskrit.** Some photographs of Sanskrit students of BA and BSC are learning the basics and Dr Gaurav Sharma is conducting the 5 session today in language lab. After initial training they will be taught **POS Tagging and**

Parsing of sanskrit sentences.



REPORT OF 9TH AUGUST, 2019

National Human Rights Commission, Delhi sponsored one day basic training programme on Human Rights was conducted by Dept of SkT, SDHDR & T Centre, NCC, NSS, YRC, S D College, Ambala Cantt. More than 107 participants took part and DR. Namita Gupta, PU, Chd, Dr Kuldeep Singh, PU, Chd, Dr. Monika Malik, KUK, Dr Rajesh Malik, CU, Mahendergarh presented their views on different prescribed HR topics and Col. RK Gautam, Dr Vishnu Dutt, Dr Shashi Dhamija presented their views as guest of honour. Dr Vijay Sharma, Dr Chiman Lal, Dr Tajinder Singh conducted the stage. Questions were raised after every lecture and resource persons dealt with queries graceful scholarship. A ppt presentation was made by dept of Skt. An alternative HR indian paradigms, model was also proposed for critical evaluation. If you need it then download.

It is high time to start thinking in agrarian language & culture and be aware about the industry/corporate language & culture.

The pertinent question remained - **how the culture of HR will evolve?**



A BRIEF NOTE ABOUT NATIONAL WORKSHOP HELD TODAY *23RD AUGUST, 2019

"Sanskrit Saahitya-Shaastriya Critique of Indian Cinema. भारतीय सिनेमा का संस्कृत साहित्यशास्त्रीय मीमांसा".

Dr Someshwar Dutt, Director, HSAI, PKL presided over the workshop and Dr Saubhagya Vardhan, Director, NZCC, Chd, Former Prof Ramakant Angiras, Dept of Skt, PU, Chd, Prof. Vivek Sachdeva, Chairperson, Indraprastha center for Art & Culture, Indraprastha University, Delhi, Prof.(Dr.) Jagdish Batra, Global Languages Centre, O P Jindal Global University, Sonapatl presented their views on the issue from different perspectives. Prof Angiras shared the idea of Rasa and Dhvani in theater and movies from 1947 to 1990 including movies of V. Shantaram and others, Prof Saubhagyavardhan elaborated the role of classical music and shaastriya level of listener. Prof Vivek Sachdeva highlighted the role of conditioning of Indian audience and issues of different levels of sensibilities in cinema & emphasized that there should be more and more academic interaction between Sanskrit, English and music along with other subjects. Prof Jagdish Batra highlighted how certain English authors are misinterpreting and distorting Sanskrit myths for their commercial gains and sad part is that Sanskritists are not even aware about how Amish Tripathi, Abhayankar types are bullsh... ing about Sanskrit ideas, concepts. He further discussed role of myths in Indian cinema. Dr Someshwar

Dutt declared that Sanskrit Academy is ready to help for any such academic activity. Dr Jaideep Chauhan organizing secretary conducted the sessions in a wonderful manner. Dr Rajinder Singh, Principal accorded warm welcome to all resource persons and 163 participants from different colleges, eminent musicians, theater persons of Ambala including students of English, Sanskrit, Music subjects. Dr Balesh, Dr Chiman Lal, Prof Neetu, Bala, Dr Rajendra, Dr Ritu Gupta, Dr Vinay Singal, Dr Anubha Jain, Dr Akshay Mishra, Dr CK Jha, Dr Rajesh, Dr Gaurav, Dr piyush, Dr Satish, Dr Joginder and Dr Kamdev Jha, Principal DAV College pehowa took part in discussion session.

Prof Meenakshi uploaded the whole event on YouTube. Link has been given herewith. You can watch proceedings if you wish so.



1. <https://youtu.be/iT-svN-Iy6Q>
2. <https://youtu.be/llkZ9HD CGxE>
3. <https://youtu.be/hkE-1tQnW10>

GIST OF TODAY'S (7TH September, 2019)

Discussion held on the topic "Critique of Truth & Reality In Social Sciences , समाज विज्ञानों में सत्य एवम् यथार्थ की मीमांसा in which 5 students Saurabh, Vishal, Prince, Suman, Praveen, Dr Sanjay, Prof Harvinder, Anil Mittal participated. Dept of Skt initiated the discussion by dictionary meaning, etymological meaning, Shaastrik definition of truth & reality and then argued about their nature and human perception - both rational (scientific) and sensible. It is in this context that truth or reality in Social Sc is the output of data which are neither universal nor comprehensive, at the most it shows a trend in conclusion form. Problem seems to be limitations of senses and trying to comprehend the what is beyond the limitations of senses with conditioned mind and behaviour.



Most of the time truths in Social Sc are like sign posts. Social Scientists truth and reality about various issues we're discussed, like - women truth, exploitation, power, state, human nature, society, caste etc. following the traditional path of Shastra

(शास्त्र), Yukti (युक्ति) and Anubhav (अनुभव), dept of Skt found many lacunas, lopsided view, biased understanding and presentation of truth or reality. There seems to be two interesting reasons-1 that man is not defined like animal. He can be any thing in a given moment and 2. Evolution of man depends upon his compulsive or conscious choices. There were other issues which were raised on the basis of Syaadvad (स्याद्वाद/ अनेकान्तवाद). Discussion concluded with to organize one more session on this issue or to organize a lecture of a social scientist, to be followed by open house discussion in near future.



UPCOMING EVENT

Dear Sir, Madam,
CSTT, MHRD, Delhi has confirmed your registration for the National Seminar on Preparation, Usages and Problems of Technical Terminology in Social Sciences to be held on 11, 12 September, 2019 at Santana Dharma College Ambala Cantt. Invitation letters being sent via email.

Pl do write papers also. In case of clarification or difficulty pl contact Dr Balesh Ji.

UPCOMING EVENT Request For Teachers of Life Science / Physical Sciences and Social Sciences

Dear sir/ madam. . . ,
Dept of Sanskrit s d college, ambala cantt seeks your help, guidance, knowledge on history, evolution, form, essence, construct with context of the Questions of Sciences & Social sciences for the ICPR, New Delhi sponsored two days national seminar on Critique of Indian & Western Questioning Tradition to be held 4th, 5th October, 2019, Friday, Saturday.

YOU can suggest the names of such scientists or social scientists who can help dept of Sanskrit.

Dept of skt will take care of your TA etc.

ACHIEVEMENT OF DR. J.D. CHAUHAN



Dr J. D. Chauhan Received State Award from Hon'ble Governor of Haryana at Raj Bhavan Chandigarh on 30-8-2019 for Exemplary Work as YRC Counsellor of Youth Red Cross.

